

AFSCME Local 1890
General Membership Meeting
October 29, 2024, 12:00 p.m.

- I. Call to Order**
- II. Executive Board Roll Call**
- III. Approval of Agenda**
- IV. Reading and Approval of 9.24.24 Minutes**
- V. Visiting Guests/Committees**
 - A. AFSCME Rep- Rick Surber**
- VI. Open Floor Comments**

- VII. Announcements/Correspondence**
 - A. Correspondence - Schoo**
 - B. Treasurer's Report – Meyer**
 - C. Membership Report – Finnigan**
 - D. Chief Steward Report – Schroll**

- VIII. Old Business**

- IX. New Business**
 - A. Tier II State Capital Day 11/13**
 - B. FOIA for VPs**
 - C. Nominations for Executive Board**

- X. Rolling Drawing- \$25**

- XI. Adjournment**